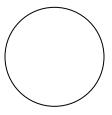
#### **KWAME NKRUMAH UNIVERSITY**

#### Application Form Number (Official Use only)





# APPLICATION FORM DISTANCE EDUCATION 2019 APRIL INTAKE Undergraduate Programme

### INSTRUCTIONS

- 1. Fill in all particulars on this form as per instructions
- 2. Attach PHOTOCOPIES of the following documents
  - (a) Grade 12 School Certificate
  - (b) Teachers' Diploma OR Certificate, if you are a serving Teacher
  - (c) National Registration Card (NRC)
  - (d) Deposit slips of the non-refundable application fee
  - (e) Any other relevant documents for candidates who are non-serving teachers
- Deposit the non-refundable Application Fee (K150.00) into the Distance Education BILL MUSTER Account Number 1343581300109 at any ZANACO Bank/Branch in Zambia.
- 4. Submit/send the Application Form together with the documents mentioned in (2) above to:

## THE REGISTRAR KWAME NKRUMAH UNIVERSITY

P.O. BOX 80404

### KABWE

5. Closing dates:(a) Selling of Application Forms: 28th FEBRUARY 2019

(b) Receiving completed Application Forms: **7<sup>th</sup> MARCH 2019**.

### NOTE: Only shortlisted candidates will be communicated to

6. For further enquiries:

Call: +260953909031/+26097372657/+260953909029:

#### FOR OFFICIAL USE ONLY

Or Send us e-mail: admissions@nkrumah.edu.zm

| PAID        |  |
|-------------|--|
| GRZ Receipt |  |
| Number      |  |
| SIGNATURE   |  |

## PART I – PERSONAL DETAILS (To be completed by applicant in capital letters)

| 1. Surname                         |  |           |          |         |        |         |         |         |        |                           |        |        |         |        |     |  |
|------------------------------------|--|-----------|----------|---------|--------|---------|---------|---------|--------|---------------------------|--------|--------|---------|--------|-----|--|
| 2. Other names                     |  |           |          |         |        |         |         |         |        |                           |        |        |         |        |     |  |
| 3. Marital Status                  | registered)  |           |          |         |        |         |         | e       |        |                           |        |        |         |        |     |  |
| 4. Nationality                     |  |           |          |         |        |         |         |         |        |                           |        |        |         |        |     |  |
| 5. Date of Birth                   |  |           |          |         |        |         |         |         |        | 6. Sex                    |        |        | Male    |        |     |  |
| o. Buto of Birth                   |  | Dat       | te       | Mo      | onth   | Year    |         |         |        | (mark with $\checkmark$ ) |        |        | Female  |        |     |  |
| 7. Place of Birth                  |  |           |          |         |        |         |         |         |        |                           |        |        |         |        |     |  |
| 8. Identity                        |  | Passpo    | ort OR   |         |        |         |         |         |        |                           |        |        |         |        |     |  |
| o. identity                        |  | NRC n     | umber    |         |        |         |         |         |        |                           |        |        |         |        |     |  |
| 9. State whether                   | <b>Dhysically</b>  | Challon   | and (dia | ablad)  | or no  | t Mork  | with (  | ) onn   | ronrio | toly                      |        | r      |         |        | Yes |  |
| 9. State whether                   | FliySically  | Chanen    | yeu (uis | ableuj  |        | L. Wark | with (  | v) app  | горпа  | lery                      |        |        |         |        | No  |  |
| 10. If you answe                   | red YES to   | questior  | n 9, mar | k the c | hallen | ge (dis | ability | ) in th | e appi | ropriat                   | te box | on the | e right | t with | (√) |  |
| below:                             |  |           |          |         |        |         |         |         |        |                           |        |        |         |        |     |  |
|                                    | Vision   |           |          |         |        |         |         |         |        |                           |        |        |         |        |     |  |
|                                    | Hearing in   | npairme   | nt       |         |        |         |         |         |        |                           |        |        |         |        |     |  |
|                                    | Physical (   | moving,   | standir  | g)      |        |         |         |         |        |                           |        |        |         |        |     |  |
|                                    | Speech Im  | pairme    | nt       |         |        |         |         |         |        |                           |        |        |         |        |     |  |
|                                    | Other (spe   | ecify)    |          |         |        |         |         |         |        |                           |        |        |         |        |     |  |
| Address(indi                       | 11. Applicant's Contact<br>Address(indicate P.O. BOX<br>and NOT physical address ) |           |          |         |        |         |         |         |        |                           |        |        |         |        |     |  |
| 12. E-mail Addre                   | SS   |           |          |         |        |         |         |         |        |                           |        |        |         |        |     |  |
| 13. Applicant's 1                  |  | -         |          | +       | 2      | 6       |         |         |        |                           |        |        |         |        |     |  |
| 14. Name of App                    |  |           |          | to      |        |         |         |         |        |                           |        |        |         |        |     |  |
| be contacted in case of emergency) |  |           |          |         |        |         |         |         |        |                           |        |        |         |        |     |  |
| 15. Relationship                   | of next of k   | (in to yo | u        |         |        |         |         |         |        |                           |        |        |         |        |     |  |
|                                    |  |           |          |         |        |         |         |         |        |                           |        |        |         |        |     |  |
| 16. Contact Add                    | ress of  |           |          |         |        |         |         |         |        |                           |        |        |         |        |     |  |
| Next of Kin                        |  |           |          |         |        |         |         |         |        |                           |        |        |         |        |     |  |
| (indicate P.O. BOX and             |  |           |          |         |        |         |         |         |        |                           |        |        |         |        |     |  |
| NOT physic                         | al address)  |           |          |         |        |         |         |         |        |                           |        |        |         |        |     |  |
|                                    |  |           |          |         |        |         |         |         |        |                           |        |        |         |        |     |  |
| 17. Next of Kin's                  | Tel/Mobile/  | Cell p    | hone     | +       | 2      | 6       |         |         |        |                           |        |        |         |        |     |  |

## PART II – EDUCATIONAL BACKGROUND (To be completed by applicant in capital letters)

|             | SUBJECT   |                      | GRADE           | YEAR         |            |         |
|-------------|---|----------------------|-----------------|--------------|------------|---------|
| 1           | 1   |                      |                 |              | -          |         |
| 2           |   |                      |                 |              | -          |         |
| 3           |   |                      |                 |              | -          |         |
| 4           |   |                      |                 |              | -          |         |
| 5           |   |                      |                 |              |            |         |
|             |   |                      |                 |              |            |         |
| 9. Ar       | e you a trained Teacher? (Mark with ( ${ m }$ ) appropriately). |                      |                 |              | YES        |         |
|             |   | -                    |                 |              | NO         |         |
| 20. If      | you answered YES to question 19 above, indicate                 |                      |                 |              |            |         |
| (a)         | Institution where you trained                                   |                      |                 |              |            |         |
| <b>(</b> b) | The qualification you obtained (e.g. Primary                    |                      |                 |              |            |         |
|             | Teachers' Certificate or Secondary Teachers'                    |                      |                 |              |            |         |
|             | Diploma etc)  |                      |                 |              |            |         |
|             |   |                      |                 |              |            |         |
| -           | rou answered NO to question 19 above, indicate your             |                      |                 |              |            |         |
|             | ) profession  |                      |                 |              |            |         |
| -           | ) Institution where you trained                                 |                      |                 |              |            |         |
| (C          | ) The qualification you obtained                                |                      |                 |              |            |         |
| 22. De      | claration and undertaking: I declare that all the particu       | lars furnished by r  | ne on this form | are true and | correct, a | and I   |
| under       | take to comply with the rules, regulations and decisior         | ns of the University | <i>.</i>        |              |            |         |
|             |   |                      |                 |              |            |         |
| Date:       |   | Applicant            | s' signature    |              |            |         |
|             |   |                      |                 |              |            |         |
| NO          | <u>TE</u> :   |                      |                 |              |            |         |
| Арј         | plicants wishing to study Mathematics, Science or Bus           | iness Studies sho    | uld have passe  | d Mathematic | s with Cr  | redit o |
| bet         | ter.  |                      |                 |              |            |         |
| 0:          | notions of Disaster of Admissions                               |                      |                 |              |            |         |
| Sig         | nature of Director of Admissions                                |                      |                 |              |            |         |
| RE          | GISTRAR   |                      |                 |              |            |         |
| KW          | AME NKRUMAH UNIVERSITY  |                      |                 |              |            |         |
| P.C         | ). BOX 80404  |                      |                 |              | -          |         |
| KA          | BWE   |                      |                 |              |            |         |
| •           |   |                      |                 |              |            |         |

Contact numbers: +260953909031/+260973726579/+260953909029

E-mail: admissions@nkrumah.edu.zm

| 1   | Bachelor of Arts with Education – Humanities & Social Sciences | Preferred<br>Major | Preferred<br>Minor |
|-----|--|--------------------|--------------------|
|     | Courses:   |                    |                    |
| 1.1 | Civic Education  |                    |                    |
| 1.2 | English  |                    |                    |
| 1.3 | French   |                    |                    |
| 1.4 | Geography  |                    |                    |
| 1.5 | History  |                    |                    |
| 1.6 | Linguistics and African Languages                              |                    |                    |
| 1.7 | Religious studies  |                    |                    |
| 1.8 | Special Needs Education  |                    |                    |
| 1.9 | Physical Education and Sport                                   |                    |                    |
| 2   | Bachelor of Science with Education – Natural Sciences          | Preferred<br>Major | Preferred<br>Minor |
|     | Courses:   |                    |                    |
| 2.1 | Biology  |                    |                    |
| 2.2 | Chemistry  |                    |                    |
| 2.3 | Mathematics  |                    |                    |
| 2.4 | Physics  |                    |                    |
| 3   | Bachelor of Business Studies with Education                    |                    |                    |

- NOTE: (i) Applicants wishing to study Mathematics, Natural Science or Business Studies should have passed Mathematics with Credit or better.
  - (ii) Applicants wishing to study Mathematics with a humanities course can choose from the following: History, Geography or Physical Education and Sport.
  - (iii) Biology currently combines with Chemistry only.
  - (iv) Special Needs Education will not combine with Linguistics and African Languages, Physical Education and Sport, French, Business Studies and Natural Sciences
  - (v) Business Studies can be undertaken as major only
  - (vi) Refer to the AUTHORIZED COURSE COMBINATIONS attached on the last page of the application form. Note that the course combinations can be placed according to the candidate's choice of major and minor respectively. For example, BIO/CHE can be CHE/BIO.

| COMMENT:                | OFFICE USE ONLY | Official Stamp |
|-------------------------|-----------------|----------------|
| ACCEPT:                 |                 |                |
| REJECT:                 |                 |                |
| Signature of Registrar: |                 |                |
| Date:                   |                 |                |



# KWAME NKRUMAH UNIVERSITY SCHOOL OF HUMANITIES AND SOCIAL SCIENCES AUTHORIZED COURSE COMBINATIONS

| S/N | CODE    | COURSE  |
|-----|---------|---|
| 1   | CVE/FRE | CIVIC EDUCATION/FRENCH                            |
| 2   | CVE/LAL | CIVIC EDUCATION/LINGUISTICS AND AFRICAN LANGUAGES |
| 3   | CVE/PES | CIVIC EDUCATION/PHYSICAL EDUCATION AND SPORT      |
| 4   | CVE/RSE | CIVIC EDUCATION/RELIGIOUS STUDIES                 |
| 5   | ENG/CVE | ENGLISH/CIVIC EDUCATION                           |
| 6   | ENG/FRE | ENGLISH/FRENCH                                    |
| 7   | ENG/GEO | ENGLISH/GEOGRAPHY                                 |
| 8   | ENG/HIS | ENGLISH/HISTORY                                   |
| 9   | ENG/LAL | ENGLISH/LINGUISTICS AND AFRICAN LANGUAGES         |
| 10  | ENG/RSE | ENGLISH/RELIGIOUS STUDIES                         |
| 11  | FRE/GEO | FRENCH/GEOGRAPHY                                  |
| 12  | FRE/HIS | FRENCH/HISTORY                                    |
| 13  | FRE/MAT | FRENCH/MATHEMATICS                                |
| 14  | FRE/RSE | FRENCH/RELIGIOUS STUDIES                          |
| 15  | GEO/CVE | GEOGRAPHY/CIVIC EDUCATION                         |
| 16  | GEO/HIS | GEOGRAPHY/HISTORY                                 |
| 17  | GEO/LAL | GEOGRAPHY/LINGUISTICS AND AFRICAN LANGUAGES       |
| 18  | GEO/MAT | GEOGRAPHY/MATHEMATICS                             |
| 19  | GEO/PES | GEOGRAPHY/PHYSICAL EDUCATION AND SPORT            |
| 20  | GEO/RSE | GEOGRAPHY/RELIGIOUS STUDIES                       |
| 21  | HIS/CVE | HISTORY/CIVIC EDUCATION                           |
| 22  | HIS/LAL | HISTORY/LINGUISTICS AND AFRICAN LANGUAGES         |
| 23  | HIS/MAT | HISTORY/MATHEMATICS                               |
| 24  | HIS/PES | HISTORY/PHYSICAL EDUCATION AND SPORT              |
| 25  | HIS/RSE | HISTORY/RELIGIOUS STUDIES                         |
| 26  | SNE/CVE | SPECIAL NEEDS EDUCATION/CIVIC EDUCATION           |
| 27  | SNE/ENG | SPECIAL NEEDS EDUCATION/ENGLISH                   |
| 28  | SNE/GEO | SPECIAL NEEDS EDUCATION/GEOGRAPHY                 |
| 29  | SNE/HIS | SPECIAL NEEDS EDUCATION/HISTORY                   |
| 30  | SNE/MAT | SPECIAL NEEDS EDUCATION/MATHEMATICS               |

# SCHOOL OF NATURAL SCIENCES AUTHORIZED COURSE COMBINATIONS

| S/N | CODE           | COURSE                |
|-----|----------------|-----------------------|
| 1   | <b>BIO/CHE</b> | BIOLOGY/CHEMISTRY     |
| 2   | CHE/MAT        | CHEMISTRY/MATHEMATICS |
| 3   | CHE/PHY        | CHEMISTRY/PHYSICS     |
| 4   | PHY/MAT        | PHYSICS/MATHEMATICS   |