



**APPLICATION FORM  
DISTANCE EDUCATION APRIL INTAKE  
Undergraduate Degree Programme**

**INSTRUCTIONS**

1. Fill in all particulars on this form as per instructions
2. Attach **PHOTOCOPIES** of the following documents
  - (a) Grade 12 School Certificate
  - (b) Teachers' Diploma OR Certificate, if you are a serving Teacher
  - (c) National Registration Card (NRC)
  - (d) Note that the Application Form is free.
  - (e) Any other relevant documents for candidates who are non-serving teachers.
3. Submit/send the Application Form together with the documents mentioned in (2) above to:

**THE REGISTRAR  
KWAME NKURUMAH UNIVERSITY  
P.O. BOX 80404  
KABWE**

**NOTE: Only shortlisted candidates will be communicated to**

4. For further enquiries:

**Call: +260953909031/+26097372657/+260953909029:**

**Or Send us e-mail: [admissionsoffice2019@gmail.com](mailto:admissionsoffice2019@gmail.com)**

**FOR OFFICIAL USE ONLY**

|                               |  |
|-------------------------------|--|
| <b>PAID</b>                   |  |
| <b>GRZ Receipt<br/>Number</b> |  |
| <b>SIGNATURE</b>              |  |

**PART I – PERSONAL DETAILS (To be completed by applicant in capital letters)**

|  |   |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
|--|---|--|-------|--|------|--|--|--|--|--|---|---|--------------------------------|--------|--|--|--|--|--|--|--|
| 1. Surname   |   |  |       |  |      |  |  |  |  |  |   |   | <b>Passport size<br/>photo</b> |        |  |  |  |  |  |  |  |
| 2. Other names   |   |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
| 3. Marital Status  |   |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
|  | (If you are a married woman, give names by which you would like to be registered) |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
| 4. Nationality   |   |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
| 5. Date of Birth   |   |  |       |  |      |  |  |  |  |  |   |   | 6. Sex<br>(mark with √)        | Male   |  |  |  |  |  |  |  |
|  | Date  |  | Month |  | Year |  |  |  |  |  |   |   |                                | Female |  |  |  |  |  |  |  |
| 7. Place of Birth  |   |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
| 8. Identity  | Passport OR   |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
|  | NRC number  |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
| 9. State whether Physically Challenged (disabled) or not. Mark with (√) appropriately                                      |   |  |       |  |      |  |  |  |  |  |   |   |                                | Yes    |  |  |  |  |  |  |  |
|  |   |  |       |  |      |  |  |  |  |  |   |   |                                | No     |  |  |  |  |  |  |  |
| 10. If you answered YES to question 9, mark the challenge (disability) in the appropriate box on the right with (√) below: |   |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
|  | Vision  |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
|  | Hearing impairment  |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
|  | Physical (moving, standing)   |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
|  | Speech Impairment   |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
|  | Other (specify)   |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
| 11. Applicant's Contact Address(indicate P.O. BOX and NOT physical address )   |   |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
| 12. E-mail Address   |   |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
| 13. Applicant's Tel/Mobile/Cell phone  |   |  |       |  |      |  |  |  |  |  | + | 2 | 6                              |        |  |  |  |  |  |  |  |
| 14. Name of Applicant's next of Kin (person to be contacted in case of emergency)  |   |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
| 15. Relationship of next of Kin to you   |   |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
| 16. Contact Address of Next of Kin (indicate P.O. BOX and NOT physical address)  |   |  |       |  |      |  |  |  |  |  |   |   |                                |        |  |  |  |  |  |  |  |
| 17. Next of Kin's Tel/Mobile/Cell phone  |   |  |       |  |      |  |  |  |  |  | + | 2 | 6                              |        |  |  |  |  |  |  |  |

**PART II – EDUCATIONAL BACKGROUND (To be completed by applicant in capital letters)**

| 18. Indicate the Secondary School Certificate Results below (FIVE SUBJECTS ONLY (Five credits including ENGLISH))   |         |                            |  |     |  |    |  |
|---|---------|----------------------------|--|-----|--|----|--|
|   | SUBJECT | GRADE                      | YEAR   |     |  |    |  |
| 1   |         |                            |  |     |  |    |  |
| 2   |         |                            |  |     |  |    |  |
| 3   |         |                            |  |     |  |    |  |
| 4   |         |                            |  |     |  |    |  |
| 5   |         |                            |  |     |  |    |  |
| 19. Are you a trained Teacher? (Mark with (√) appropriately).   |         |                            | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%; text-align: center;">YES</td> <td style="width: 20%;"></td> </tr> <tr> <td style="text-align: center;">NO</td> <td></td> </tr> </table> | YES |  | NO |  |
| YES   |         |                            |  |     |  |    |  |
| NO  |         |                            |  |     |  |    |  |
| 20. If you answered YES to question 19 above, indicate<br>(a) Institution where you trained<br>(b) The qualification you obtained (e.g. Primary Teachers' Certificate or Secondary Teachers' Diploma etc)     |         |                            |  |     |  |    |  |
| 21. If you answered NO to question 19 above, indicate your<br>(a) profession<br>(b) Institution where you trained<br>(c) The qualification you obtained   |         |                            |  |     |  |    |  |
| 22. Declaration and undertaking: I declare that all the particulars furnished by me on this form are true and correct, and I undertake to comply with the rules, regulations and decisions of the University. |         |                            |  |     |  |    |  |
| Date: .....   |         | Applicants' signature..... |  |     |  |    |  |

**NOTE:**

Applicants wishing to study Mathematics, Science or Business Studies should have passed Mathematics with Credit or better.

Signature of Director of Admissions.....

**REGISTRAR  
KWAME NKUMAH UNIVERSITY  
P.O. BOX 80404  
KABWE**

Contact numbers: +260953909031/+260973726579/+260953909029



**PART III – Programmes:** Indicate your choice with a tick (✓). Only one major course and one minor course.

| 1   | <b>Bachelor of Arts with Education – Humanities &amp; Social Sciences</b> | <b>Preferred Major</b> | <b>Preferred Minor</b> |
|-----|---|------------------------|------------------------|
|     | <b>Courses:</b>   |                        |                        |
| 1.1 | Civic Education   |                        |                        |
| 1.2 | English   |                        |                        |
| 1.3 | French  |                        |                        |
| 1.4 | Geography   |                        |                        |
| 1.5 | History   |                        |                        |
| 1.6 | Linguistics and African Languages   |                        |                        |
| 1.7 | Religious studies   |                        |                        |
| 1.8 | Special Needs Education   |                        |                        |
| 1.9 | Physical Education and Sport  |                        |                        |
|     |   |                        |                        |
| 2   | <b>Bachelor of Science with Education – Natural Sciences</b>              | <b>Preferred Major</b> | <b>Preferred Minor</b> |
|     | <b>Courses:</b>   |                        |                        |
| 2.1 | Biology   |                        |                        |
| 2.2 | Chemistry   |                        |                        |
| 2.3 | Mathematics   |                        |                        |
| 2.4 | Physics   |                        |                        |
|     |   |                        |                        |
| 3   | <b>Bachelor of Business Studies with Education</b>                        |                        |                        |
|     | <b>Courses:</b>   |                        |                        |
|     | Bachelor of Business Studies with Education                               |                        |                        |
|     | Bachelor of ICT with Education;   |                        |                        |
|     | Bachelor of Arts in Entrepreneurship with Education;                      |                        |                        |
|     | Bachelor of Arts in Entrepreneurship;                                     |                        |                        |
|     | Bachelor of Arts in Economics;  |                        |                        |
|     | Bachelor of Accountancy;  |                        |                        |
|     | Bachelor of Business Administration;                                      |                        |                        |
|     | Bachelor of Science in Marketing;   |                        |                        |
|     | Bachelor of Arts in Human Resources, and                                  |                        |                        |
|     | Bachelor of Science in Procurement and Supply Chain Management            |                        |                        |

- NOTE:**
- (i) Applicants wishing to study Mathematics, Natural Science or Business Studies should have passed Mathematics with Credit or better.
  - (ii) Applicants wishing to study Mathematics with a humanities course can choose from the following: History, Geography or Physical Education and Sport.
  - (iii) Biology currently combines with Chemistry only.
  - (iv) Special Needs Education will not combine with Linguistics and African Languages, Physical Education and Sport, French, Business Studies and Natural Sciences
  - (v) Business Studies can be undertaken as major only
  - (vi) Refer to the **AUTHORIZED COURSE COMBINATIONS** attached on the last page of the application form. Note that the course combinations can be placed according to the candidate's choice of major and minor respectively. For example, BIO/CHE can be CHE/BIO.

|   |  |
|---|--|
| <p style="text-align: center;"><b><u>OFFICE USE ONLY</u></b></p> <p><b>COMMENT:</b></p> <p><b>ACCEPT:</b> _____</p> <p><b>REJECT:</b> _____</p> <p><b>Signature of Registrar:</b>.....</p> <p><b>Date:</b>.....</p> | <div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> <p><b>Official Stamp</b></p> </div> |
|---|--|



**KWAME NKURUMAH UNIVERSITY  
SCHOOL OF HUMANITIES AND SOCIAL SCIENCES  
AUTHORIZED COURSE COMBINATIONS**

| S/N | CODE    | COURSE  |
|-----|---------|---|
| 1   | CVE/FRE | CIVIC EDUCATION/FRENCH                            |
| 2   | CVE/LAL | CIVIC EDUCATION/LINGUISTICS AND AFRICAN LANGUAGES |
| 3   | CVE/PES | CIVIC EDUCATION/PHYSICAL EDUCATION AND SPORT      |
| 4   | CVE/RSE | CIVIC EDUCATION/RELIGIOUS STUDIES                 |
| 5   | ENG/CVE | ENGLISH/CIVIC EDUCATION                           |
| 6   | ENG/FRE | ENGLISH/FRENCH                                    |
| 7   | ENG/GEO | ENGLISH/GEOGRAPHY                                 |
| 8   | ENG/HIS | ENGLISH/HISTORY                                   |
| 9   | ENG/LAL | ENGLISH/LINGUISTICS AND AFRICAN LANGUAGES         |
| 10  | ENG/RSE | ENGLISH/RELIGIOUS STUDIES                         |
| 11  | FRE/GEO | FRENCH/GEOGRAPHY                                  |
| 12  | FRE/HIS | FRENCH/HISTORY                                    |
| 13  | FRE/MAT | FRENCH/MATHEMATICS                                |
| 14  | FRE/RSE | FRENCH/RELIGIOUS STUDIES                          |
| 15  | GEO/CVE | GEOGRAPHY/CIVIC EDUCATION                         |
| 16  | GEO/HIS | GEOGRAPHY/HISTORY                                 |
| 17  | GEO/LAL | GEOGRAPHY/LINGUISTICS AND AFRICAN LANGUAGES       |
| 18  | GEO/PES | GEOGRAPHY/PHYSICAL EDUCATION AND SPORT            |
| 19  | GEO/MAT | GEOGRAPHY/MATHEMATICS                             |
| 20  | GEO/RSE | GEOGRAPHY/RELIGIOUS STUDIES                       |
| 21  | HIS/CVE | HISTORY/CIVIC EDUCATION                           |
| 22  | HIS/LAL | HISTORY/LINGUISTICS AND AFRICAN LANGUAGES         |
| 23  | HIS/PES | HISTORY/PHYSICAL EDUCATION AND SPORT              |
| 24  | HIS/MAT | HISTORY/ MATHEMATICS                              |
| 25  | HIS/RSE | HISTORY/RELIGIOUS STUDIES                         |
| 26  | SNE/CVE | SPECIAL NEEDS EDUCATION AND CIVIC EDUCATION       |
| 27  | SNE/ENG | SPECIAL NEEDS EDUCATION AND ENGLISH               |
| 28  | SNE/GEO | SPECIAL NEEDS EDUCATION AND GEOGRAPHY             |
| 29  | SNE/HIS | SPECIAL NEEDS EDUCATION AND HISTORY               |
| 30  | SNE/MAT | SPECIAL NEEDS EDUCATION AND MATHEMATICS           |

**SCHOOL OF NATURAL SCIENCES  
AUTHORIZED COURSE COMBINATIONS**

| S/N | CODE    | COURSE                    |
|-----|---------|---------------------------|
| 1   | BIO/CHE | BIOLOGY AND CHEMISTRY     |
| 2   | CHE/MAT | CHEMISTRY AND MATHEMATICS |
| 3   | CHE/PHY | CHEMISTRY AND PHYSICS     |
| 4   | PHY/MAT | PHYSICS AND MATHEMATICS   |