



**APPLICATION FORM
OPEN DISTANCE LEARNING (ODL)
Undergraduate Degree Programme
(APRIL INTAKE)**

INSTRUCTIONS

1. Fill in all particulars on this form as per instructions
2. Attach **PHOTOCOPIES** of the following documents
 - (a) Grade 12 School Certificate.
 - (b) Teachers' Diploma OR Certificate, if you are a serving Teacher
 - (c) National Registration Card (NRC)
 - (d) **Note that the Application Form is free.**
 - (e) Any other relevant documents for candidates who are non-serving teachers.
3. **Note that those with prior qualifications must attach a detailed transcript for possible exemptions.**
4. Submit/send the Application Form together with the documents mentioned in (2) above to:

**THE REGISTRAR
KWAME NKURUMAH UNIVERSITY
P.O. BOX 80404
KABWE**

NOTE: Only shortlisted candidates will be communicated to

5. For further enquiries:

Call: +260953909031/+26097372657/ Or Send an e-mail to: admissionoffice2019@gmail.com

PART I – PERSONAL DETAILS (To be completed by applicant in capital letters)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--------------|--|--|-------------|--|--|--|--|--|--|----------|--------------------------------|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1. Surname | | | | | | | | | | | | | Passport size photo | | | | | | | | | | | | | | |
| 2. Other names | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Marital Status | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (If you are a married woman, give names by which you would like to be registered) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Nationality | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Date of Birth | | | | | | | | | | | | | 6. Sex (mark with √) | Male | | | | | | | | | | | | | |
| | Date | Month | | | Year | | | | | | | | | Female | | | | | | | | | | | | | |
| 7. Place of Birth | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Identity | Passport OR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NRC number | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. State whether Physically Challenged (disabled) or not. Mark with (√) appropriately | | | | | | | | | | | | | | Yes | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | No | | | | | | | | | | | | | |
| 10. If you answered YES to question 9, mark the challenge (disability) in the appropriate box on the right with (√) below: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Vision | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Hearing impairment | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Physical (moving, standing) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Speech Impairment | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Other (specify) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. Applicant's Contact Address(indicate P.O. BOX and NOT physical address) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. E-mail Address | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. Applicant's Tel/Mobile/Cell phone | | | | | | | | | | | | + | 2 | 6 | | | | | | | | | | | | | |
| 14. Name of Applicant's next of Kin (person to be contacted in case of emergency) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. Relationship of next of Kin to you | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. Contact Address of Next of Kin (indicate P.O. BOX and NOT physical address) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. Next of Kin's Tel/Mobile/Cell phone | | | | | | | | | | | | + | 2 | 6 | | | | | | | | | | | | | |

PART II – EDUCATIONAL BACKGROUND (To be completed by applicant in capital letters)

| | | | |
|--|----------------|----------------------------|-------------|
| 18. Indicate the Secondary School Certificate Results below (FIVE SUBJECTS ONLY (Five credits including ENGLISH)) | | | |
| | SUBJECT | GRADE | YEAR |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 19. Are you a trained Teacher? (Mark with (√) appropriately). | | | YES |
| | | | NO |
| 20. If you answered YES to question 19 above, indicate | | | |
| (a) Institution where you trained | | | |
| (b) The qualification you obtained (e.g. Primary Teachers' Certificate or Secondary Teachers' Diploma etc) | | | |
| 21. If you answered NO to question 19 above, indicate your | | | |
| (a) profession | | | |
| (b) Institution where you trained | | | |
| (c) The qualification you obtained | | | |
| 22. Declaration and undertaking: I declare that all the particulars furnished by me on this form are true and correct, and I undertake to comply with the rules, regulations and decisions of the University. | | | |
| Date: | | Applicants' signature..... | |

NOTE:

Applicants wishing to study Mathematics, Science or Business Studies should have passed Mathematics with Credit or better.

Signature of Director of Admissions.....

REGISTRAR

KWAME NKURUMAH UNIVERSITY

P.O. BOX 80404

KABWE

Contact numbers: +260953909031/+260973726579/+260953909029



PART III – Programmes: Indicate your choice with a tick (✓). Only one major course and one minor course in the School of Humanities and Social Science and School of Natural Sciences.

| 1 | SCHOOL OF HUMANITIES AND SOCIAL SCIENCES | Preferred Major | Preferred Minor |
|-----|--|------------------------|------------------------|
| | Bachelor of Arts with Education | | |
| | Courses: | | |
| 1.1 | Civic Education | | |
| 1.2 | English | | |
| 1.3 | French | | |
| 1.4 | Geography | | |
| 1.5 | History | | |
| 1.6 | Linguistics and African Languages | | |
| 1.7 | Religious studies | | |
| 1.8 | Special Needs Education | | |
| 1.9 | Physical Education and Sport | | |
| 2 | SCHOOL OF NATURAL SCIENCES | Preferred Major | Preferred Minor |
| | Bachelor of Science with Education | | |
| | Courses: | | |
| 2.1 | Biology | | |
| 2.2 | Chemistry | | |
| 2.3 | Mathematics | | |
| 2.4 | Physics | | |
| 2.5 | Diploma in Agriculture Science Education | | |
| | | | |
| 3 | SCHOOL OF EDUCATION | | |
| | PROGRAMMES | | |
| 3.1 | Bachelor of Arts in Educational Administration and Management | | |
| 3.2 | Bachelor of Education in Sociology of Education | | |
| 3.3 | Bachelor of Education in Educational Psychology | | |
| 3.4 | Bachelor of Education in Primary Education | | |
| 3.5 | Bachelor of Education in Early Childhood Education | | |
| 3.6 | Diploma in Early Childhood Education | | |
| 3.7 | Primary Teacher's Diploma | | |
| 3.8 | Short Courses in Special Education (Braille and Sign Language) | | |
| 3.9 | Short Courses in Guidance and Counselling | | |
| | | | |

| | | |
|-----------|--|--|
| 4. | SCHOOL OF BUSINESS STUDIES | |
| | PROGRAMMES | |
| 4.1 | Bachelor of Business studies with Education | |
| 4.2 | Bachelor of ICT with Education | |
| 4.3 | Bachelor of Arts in Entrepreneurship with Education | |
| 4.4 | Bachelor of Arts in Entrepreneurship | |
| 4.5 | Bachelor of Arts in Economics | |
| 4.6 | Bachelor of Accountancy | |
| 4.7 | Bachelor of Business Administration | |
| 4.8 | Bachelor of Science in Marketing | |
| 4.9 | Bachelor of Arts in Human Resource Management | |
| 4.10 | Bachelor of Science in Procurement and Supply Chain Management | |

- NOTE: (i) Applicants wishing to study in the school of Natural Science and Business Studies should have passed Mathematics with Credit or better.**
- (ii) Applicants wishing to study Mathematics with a humanities course can choose from the following: History, Geography or Physical Education and Sport.**
- (iii) Biology currently combines with Chemistry only.**
- (iv) Special Needs Education will not combine with Linguistics and African Languages, Physical Education and Sport, French, Business Studies and Natural Sciences**
- (v) Programmes in the School of Business Studies are undertaken as major only**
- (vi) Refer to the AUTHORIZED COURSE COMBINATIONS attached on the last page of the application form. Note that the course combinations can be placed according to the candidate's choice of major and minor respectively. For example, BIO/CHE can be CHE/BIO.**

| | |
|---|--|
| <p style="text-align: center;"><u>OFFICE USE ONLY</u></p> <p>COMMENT:</p> <p>ACCEPT: _____</p> <p>REJECT: _____</p> <p>Signature of Registrar:.....</p> <p>Date:.....</p> | <div style="border: 1px solid black; width: 100%; height: 100%; margin: 0 auto;"> <p style="text-align: center; margin: 0;">Official Stamp</p> </div> |
|---|--|



**KWAME NKURUMAH UNIVERSITY
SCHOOL OF HUMANITIES AND SOCIAL SCIENCES
AUTHORIZED COURSE COMBINATIONS**

| S/N | CODE | COURSE |
|-----|---------|---|
| 1 | CVE/FRE | CIVIC EDUCATION/FRENCH |
| 2 | CVE/LAL | CIVIC EDUCATION/LINGUISTICS AND AFRICAN LANGUAGES |
| 3 | CVE/PES | CIVIC EDUCATION/PHYSICAL EDUCATION AND SPORT |
| 4 | CVE/RSE | CIVIC EDUCATION/RELIGIOUS STUDIES |
| 5 | ENG/CVE | ENGLISH/CIVIC EDUCATION |
| 6 | ENG/FRE | ENGLISH/FRENCH |
| 7 | ENG/GEO | ENGLISH/GEOGRAPHY |
| 8 | ENG/HIS | ENGLISH/HISTORY |
| 9 | ENG/LAL | ENGLISH/LINGUISTICS AND AFRICAN LANGUAGES |
| 10 | ENG/RSE | ENGLISH/RELIGIOUS STUDIES |
| 11 | FRE/GEO | FRENCH/GEOGRAPHY |
| 12 | FRE/HIS | FRENCH/HISTORY |
| 13 | FRE/MAT | FRENCH/MATHEMATICS |
| 14 | FRE/RSE | FRENCH/RELIGIOUS STUDIES |
| 15 | GEO/CVE | GEOGRAPHY/CIVIC EDUCATION |
| 16 | GEO/HIS | GEOGRAPHY/HISTORY |
| 17 | GEO/LAL | GEOGRAPHY/LINGUISTICS AND AFRICAN LANGUAGES |
| 18 | GEO/PES | GEOGRAPHY/PHYSICAL EDUCATION AND SPORT |
| 19 | GEO/MAT | GEOGRAPHY/MATHEMATICS |
| 20 | GEO/RSE | GEOGRAPHY/RELIGIOUS STUDIES |
| 21 | HIS/CVE | HISTORY/CIVIC EDUCATION |
| 22 | HIS/LAL | HISTORY/LINGUISTICS AND AFRICAN LANGUAGES |
| 23 | HIS/PES | HISTORY/PHYSICAL EDUCATION AND SPORT |
| 24 | HIS/MAT | HISTORY/ MATHEMATICS |
| 25 | HIS/RSE | HISTORY/RELIGIOUS STUDIES |
| 26 | SNE/CVE | SPECIAL NEEDS EDUCATION AND CIVIC EDUCATION |
| 27 | SNE/ENG | SPECIAL NEEDS EDUCATION AND ENGLISH |
| 28 | SNE/GEO | SPECIAL NEEDS EDUCATION AND GEOGRAPHY |
| 29 | SNE/HIS | SPECIAL NEEDS EDUCATION AND HISTORY |
| 30 | PES/MAT | PHYSICAL EDUCATION AND SPORT/ MATHEMATICS |
| 31 | SNE/MAT | SPECIAL NEEDS EDUCATION AND MATHEMATICS |

**SCHOOL OF NATURAL SCIENCES
AUTHORIZED COURSE COMBINATIONS**

| S/N | CODE | COURSE |
|-----|---------|---------------------------|
| 1 | BIO/CHE | BIOLOGY AND CHEMISTRY |
| 2 | CHE/MAT | CHEMISTRY AND MATHEMATICS |
| 3 | CHE/PHY | CHEMISTRY AND PHYSICS |
| 4 | PHY/MAT | PHYSICS AND MATHEMATICS |